



STR. NO. 1 ~ STA. 566+24.83
 EXTEND EXIST. 30"x97' LG. RCP,
 24' LG. INTO DITCH LT. W/ PCES LT. & RT.
 E=1757.70, DS E=1757.13

- PHASE 1
- PHASE 2
- PHASE 3
- PHASE 4

SCALE: HORIZ.: 1" = 20'
 VERT.: 1" = 20'

S.H. 30

S.H. 30 BRIDGE & APPROACHES
 HARMON COUNTY